



# Midnight Sun Family Learning Center Newsletter

Where the Sun Never Sets on Learning

September 22, 2016

## Dates to Remember

Sept. 22 APC 6:00  
Oct. 3-11 Book Fair  
Oct. 14 End of First Quarter  
Oct. 19 Early Release  
Oct. 20 APC 6:00  
Oct. 22 Halloween Carnival  
Oct. 21 Picture Retake Day  
Oct. 27 & 28 No School PD and Conferences

## Phone Numbers:

Mrs. Allen -376 -6772  
Ms. Foster- 357-6455  
Ms. Moses – 357-6462  
Mr. Sidelinger – 376-6776  
Mrs. Darnell – 357-4844  
Mrs. MacDonald – 373-6774  
Mrs. Olsen – 357-6772  
Mrs. Tro. – 357-3733  
Mrs. James – 357-6458  
Mrs. Ingram -357-6784

## Science Fair

The Science Fair will be November 10 this year. It is open to students in grades K-8. This is a great time to start thinking about the project you are going to enter.

## School Website

Our school website is  
[midnightsunschool.com](http://midnightsunschool.com)

## APC Meeting

The September APC meeting will be Thursday, September 22 at 6:00. All parents are welcome.

## Box Tops

We collect Box Tops for Education. The funds from these go to each classroom. Please make sure the Box Tops are trimmed before you send them in to your child's class.

## Newsletters

We are only sending home one newsletter per family. These will be sent with the oldest child attending MSUN. This is an effort to cut down on paper waste. We also hope it makes your life simpler. If you lose your newsletter, we try to get it posted on the school website on the weekend.

## Fliers

Look by the office window for fliers about upcoming events!

## Pick-Up and Drop-Off Lines

Please do not be on your cell phones in the pick-up and drop-off lines. Please have your eyes open for all the little people who are in the parking lot and around the cars.

Please make SURE if someone other than yourself picks up your child, that those people are aware of the expectations and procedures!

## Newsletter Drawing

*If you have more than one child you can just fill out the information on a piece of the newsletter and return it: Name, Date, Teacher, and parent signature.*

One ticket per week, per child.

## Newsletter Drawing

**Ticket**

**9/22/16**

Student Name: \_\_\_\_\_

Grade: \_\_\_\_\_

Teacher: \_\_\_\_\_

Parent Signature: \_\_\_\_\_